

## BIBLIOGRAPHIES

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### *MU°ALLAFĀT AL-SHUYŪKH:* III. THE WRITINGS OF JOHN VOLL

The arrangement of items listed below is as presented by John Voll. He is currently a professor of Islamic History at Georgetown University, Washington, and Associate Director of the Institute of Muslim-Christian Understanding.

#### *A: Items on various topics of Islam and Sudanic Africa*

##### *I. Books:*

- 1978 *Historical Dictionary of the Sudan*. Metuchen, NJ: Scarecrow Press (2nd edn., with Carolyn Fluehr-Lobban & Richard Lobban 1992).
- 1982 *Islam: Continuity and Change in the Modern World*. Boulder, CO: Westview (2nd edn., Syracuse University Press 1994).
- 1985 [and Sarah Potts Voll] *The Sudan: Unity and Diversity in a Multicultural Society*. Boulder, CO: Westview.
- 1987 (ed., with Nehemia Levtzion) *Eighteenth Century Renewal and Reform in Islam*. Syracuse: Syracuse University Press.
- 1990 Guest editor, special issue on Sudan: *The Middle East Journal*, xliv, 4 (Autumn).
- 1991 (ed.) *Sudan: State and Society in Crisis*. Bloomington: Indiana University Press.
- 1991 [with Yvonne Y. Haddad & John L. Esposito] *The Contemporary Islamic Revival: A Critical Survey and Bibliography*. Westport, CT: Greenwood Publishing.
- 1996 [with John L. Esposito] *Islam and Democracy*. Oxford University Press.

2001 [with John L. Esposito] *Makers of Contemporary Islam*. Oxford University Press.

*II. Articles and Chapters*

1982 'Wahhabism and Mahdism: Alternative Styles of Islamic Renewals'. *Arab Studies Quarterly*, iv, 1-2 (Spring).

1984 'The Muslim Responses to Colonialism', in Marjorie Kelly (ed.), *Islam: The Religious and Political Life of a World Community*. New York: Praeger.

1991 'Fundamentalism in the Sunni Arab World: Egypt and the Sudan', in Martin E. Marty & R. Scott Appleby (eds.), *Fundamentalisms Observed*. Chicago: University of Chicago Press.

1992 'Religion and Politics in Islamic Africa', in Matthew C. Moen & Lowell S. Gustafson (eds.), *The Religious Challenge to the State*. Philadelphia: Temple University Press.

1992 'Conservative and Traditional Brotherhoods'. *Annals, AAPSS*, 524 (November).

1997 'Sultans, Saints, and Presidents: The Islamic Community and the State in North Africa', in John P. Entelis (ed.), *Islam, Democracy, and the State in North Africa*. Bloomington: Indiana University Press.

2000 'Foundations for Renewal and Reform', in John L. Esposito (ed.), *The Oxford History of Islam*. New York: Oxford University Press.

*B: Writings on the Sudan*

1969 'A History of the Khatmiyyah Tariqah in the Sudan', Ph.D. dissertation, Harvard University.

1971 'The British, the Ulama, and Popular Islam in the Early Anglo-Egyptian Sudan'. *International Journal of Middle East Studies*, ii, 3, July.

- 1972 'Mahdis, Walis, and New Men in the Sudan', in N. Keddie (ed.), *Scholars, Saints, and Sufis*. Berkeley: University of California Press.
- 1973 'Aspects of Diversity in the Sudan: Review Article'. *Africa Today*, xx, 3.
- 1973 'Islam: Its Future in the Sudan'. *The Muslim World*, lxiii, 4 (October).
- 1974 'Effects of Islamic Structures on Modern Islamic Expansion in the Eastern Sudan'. *International Journal of African Historical Studies*, vii, 1.
- 1976 'Unity of the Nile Valley: Identity and Regional Integration'. *Journal of African Studies*, iii, 2.
- 1979 'The Sudanese Mahdi: Frontier Fundamentalist'. *International Journal of Middle East Studies*, x, 2.
- 1980 'British Nationalism and Imperialism in the Early Anglo-Egyptian Sudan'. *Journal of the American Institute for the Study of Middle Eastern Civilization*, i, 2 (Summer).
- 1981 'Reconciliation in the Sudan'. *Current History*, lxxx / 470 (December).
- 1983 'Islam and Stateness in the Modern Sudan'. *Discussion Paper Series*, 4, Centre for Developing-Area Studies, McGill University (March).
- 1983 'The Evolution of Islamic Fundamentalism in Twentieth Century Sudan', in G. Warburg & U. Kupferschmidt (eds.), *Islam, Nationalism and Radicalism in Egypt and the Sudan*. New York: Praeger.
- 1984 'Tarikh al-Sudan' [trans. with notes of a section]. *SSA [Sudan Studies Association] Newsletter*, iv, 2, Spring.
- 1984 *The Political Impact of Islam in the Sudan: Numayri's Islamization Program*. Washington: Department of State, INR/LAR, No. 1722-420140.
- 1986 'The Sudan After Nimiery'. *Current History*, lxxxv / 511 (May).
- 1987 'The Mahdi's Concept and Use of "Hijrah"'. *Islamic Studies*, xxvi, 1 (Spring).

- 1988 'Abu Jummayzah: The Mahdi's Musaylimah?', in Ira Lapidus & Edmund Burke III (eds.), *Islam, Politics and Social Movements*. Berkeley: University of California Press.
- 1988 'The Sudan'. *Yearbook on International Communist Affairs 1988*. Stanford: Hoover Institution. Also in *YICA 1989, YICA 1990, and YICA 1991*.
- 1989 'Sudan', in Stuart Mews (ed.), *Religion in Politics: A World Guide*. London: Longman.
- 1990 'Islamization in the Sudan and the Iranian Revolution', in John L. Esposito (ed.), *The Iranian Revolution: Its Global Impact*. Miami: Florida International University Press.
- 1990 'Northern Muslim Perspectives', in J.V. Montville (ed.), *Conflict and Peacemaking in Multiethnic Societies*. Lexington, MA: Lexington Books.
- 1990 'Political Crisis in Sudan'. *Current History*, lxxxix / 546 (April).
- 1990 'Sudan-Independence'. *Encyclopedia Americana*.
- 1991 'Governance in Khartoum: Basic Issues', in Michael Lund & Francis Deng (eds.), *Dilemmas of the Horn*. Washington: Urban Institute (Urban Institute Working Paper).
- 1991 'Sudan', *The Americana Annual 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001*.
- 1997 'Diversity and Conflict in Sudanese Politics', in Paul Salem (ed.), *Conflict Resolution in the Arab World*. Beirut: American University of Beirut.
- 1997 'Imperialism, Nationalism and Missionaries: Lessons from Sudan for the Twenty-First Century'. *Islam and Christian Muslim Relations*, viii, 1 (March).
- 1997 'Islam, Islamism, and Urbanization in Sudan: Contradictions and Complementarities', in Michael Bonine (ed.), *Population, Poverty, and Politics in Middle Eastern Cities*. Gainesville: University Press of Florida.

- 1998 'Sudan', in Robert Wuthnow (ed.), *The Encyclopedia of Politics and Religion*. London: Routledge 1998.
- 2000 'The Eastern Sudan, 1822 to the Present', in Nehemia Levtzion & Randall Pouwels (eds.), *The History of Islam in Africa*. Athens: Ohio University Press.

#### IV. THE WRITINGS OF CHARLES STEWART

The arrangement of items listed below is as presented by Charles Stewart, a professor of African History at the University of Illinois, and until recently Dean of the College of Liberal Arts.

##### *Books*

- 1970 *History of North Africa* (English edition of Ch.-André Julien, *Histoire de l'Afrique du Nord*, II). London: Routledge and Kegan Paul & New York: Praeger.
- 1973 [with E.K. Stewart] *Islam and Social Order in Mauritania: A Case Study from the Nineteenth Century*. Oxford: Clarendon Press (Oxford African Affairs Series).
- 1981 (ed., with D.E. Crummey) *Modes of production in Africa: the precolonial era*. Beverly Hills: Sage Publications.
- 1997 (ed., with Peter Fritzsche) *Imagining the Twentieth Century*. Urbana: University of Illinois Press.
- 1986 (ed., with J.D.Y. Peel) *Popular Islam in Twentieth-Century Africa*. Manchester University Press (originally published in 1985 as 'Popular Islam in Twentieth-Century Africa' in *Africa, Journal of the International African Institute* (London), lv, 4).

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- 1990 *Catalogue of the Ahl Shaykh Sidiyya Family Library*. Urbana [xerox], 4 vols [in English and Arabic], 1,954 pp.

1993 *Catalogue of the Arabic Manuscript Collection at the Institut Mauritanienne de Recherche Scientifique*. Nouakchott and Urbana [xerox], 5 vols [in English and Arabic] 2,528 pp.

*Book chapters*

- 1973 'Political Authority and Social Stratification in Mauritania', in C. Micaud & E. Gellner (eds.), *Arabs and Berbers: From Tribe to Nation in North Africa*. London: Duckworth & Lexington: D.C. Heath.
- 1979 'Diplomatic Relations in Early Nineteenth Century West Africa: Sokoto-Masina-Azaouad Correspondence', in Y.B. Usman (ed.), *Studies in the History of the Sokoto Caliphate*. Zaria: Ahmadu Bello University Press.
- 1977 'Emergent Classes and the Early State: The Southern Sahara', in D.E. Crummey & C.C. Stewart (eds.), *Cultivator and State in Pre-Colonial Africa*. University of Illinois at Urbana-Champaign: African Studies Program (Spring Symposium), Sage 1981.
- 1986 'Islam', in A. Roberts (ed.), *Cambridge History of Africa*, VII, 1905-1940, Chapter 4 and bibliographic essay. Cambridge: Cambridge University Press (re-printed in: A. Roberts (ed.), *The Colonial Moment in Africa: 1905-1940*. Cambridge: Cambridge University Press 1990).
- 1987 [with R.A. Adeleye] 'The Sokoto Caliphate in the Nineteenth Century', in J.F.A. Ajayi & Michael Crowder (eds.), *History of West Africa*, II, 2nd edn. London: Longman.
- 1990 'Mauritania', in M.E. Doro (ed.), *Africa Contemporary Record (1989)*. New York: Africana Publishing/Holmes & Meier, B98-B107.
- 1993 'When Youth Concludes: Changes in Marriage and the Production of Youth since 1890 (in Mauritania)', in *Les Jeunes en Afrique*, I. Paris: Harmattan.

- 1993 'A Comparison of the exercise of colonial and precolonial justice in Mauritania', in *Nomades et commandants. Administration et sociétés nomades dans l'ancienne A.O.F.* Paris: Karthala, 81-6.

*Journal articles*

- 1968 'Notes on North and West African Manuscript Material relating to the West African Qadiriyya tariqa'. *Research Bulletin of the Centre of Arabic Documentation* (Ibadan), iv.
- 1969 'A New Document Concerning the Origins of the Awlad Ibiri and the N'tishait'. *Bulletin de l'Institut Fondamental d'Afrique Noire* (Dakar), xxxi, ser. B, 1, 309-19.
- 1970 'A New Source on the Book Market in Morocco in 1830 and Islamic Scholarship in West Africa'. *Hespéris-Tamuda* (Rabat), xi, 209-50.
- 1973 'Mister Johnson Revisited' (review article). *Savanna* (Zaria), ii, 237-41.
- 1975 [with Mallam A. Kani] 'Sokoto-Masina Correspondence'. *Research Bulletin of the Centre of Arabic Documentation* (Ibadan), xi, 1 & 2, 1-12.
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- 1986 'North-South Dialectic in Mauritania: an Update'. *The Maghreb Review*, xi, 1, 40-5.
- 1986 'Towards an agenda for research on Islam in twentieth-century Africa'. *Journal of the Institute of Muslim Minority Affairs* (Jeddah), vii, 1 (Jan.), 225-32.
- 1987 'Towards a uniform finding aid format for manuscripts'. *ISSS*, 1, 115-19.
- 1988 'Haroun ould Cheikh Sidia Library Microfilm Project'. *ISSS*, 2, 189-91.

- 1989 [with Kazumi Hatasa] 'Computer-based Arabic Manuscript Management'. *History in Africa*, xvi, 403-11.
- 1989 'al-Makhtūṭāt al-Mūrītāniyya' & 'Catalogue of Arabic Manuscript at the I.M.R.S.' (co-authored with Sid Ahmed b. Ahmed Salem). Arabic version, *al-Wasīf*, III, 114-121; English version, *ISSS*, 4, 1990, 179-84.
- 1990 'Une interpretation du conflit mauritano-sénégalais', in P.R. Baduel (ed.), *Mauritanie entre Arabite et Africanite. Revue du monde musulman et de la Méditerranée*, liv, Spring, 161-70.
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- 1995 'Bakkāʿī al-Kuntī, Aḥmad al-'; 'Mauritania'; 'Popular Religion in Sub-Saharan Africa', in John L. Esposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Oxford: Oxford University Press, I, 182-4; III, 68-71 & 343-6.
- 1998 'Mauritania: Overview', in John Middleton (ed.), *Encyclopedia of Africa South of the Sahara*. New York: Simon & Schuster Macmillan, III, 132-6.
- 2000 'Mauritania', in *Encyclopedia Britannica*.